

**KANSAS PUBLIC DISCLOSURE COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR CITY OFFICE**

**October 27, 2025**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

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A. Name of Candidate: \_\_\_\_\_  
Address: \_\_\_\_\_  
City and Zip Code: \_\_\_\_\_ County: \_\_\_\_\_  
Office Sought: \_\_\_\_\_ District: \_\_\_\_\_

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B. Check **only** if appropriate:      \_\_\_\_\_ Amended Filing      \_\_\_\_\_ Termination Report

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C. Summary (covering the period from July 25, 2025 through October 23, 2025)

- 1. Cash on hand at beginning of period ..... \_\_\_\_\_
- 2. Total Contributions and Other Receipts (Use Schedule A) ..... \_\_\_\_\_
- 3. Cash available this period (Add Lines 1 and 2) ..... \_\_\_\_\_
- 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... \_\_\_\_\_
- 5. Cash on hand at close of period (Subtract Line 4 from 3) ..... \_\_\_\_\_
- 6. In-Kind Contributions (Use Schedule B) ..... \_\_\_\_\_
- 7. Other Transactions (Use Schedule D) ..... \_\_\_\_\_

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D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate or Treasurer