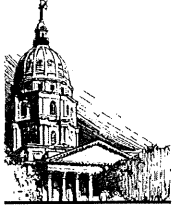


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2026

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
<https://kpsc.kansas.gov/>

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Betty J Arnold**
Filing Report Address: **5311 E Pembroke St**
Address2:
City: **Wichita** Zip: **67220** County: **Sedgwick**
Home Phone: **(316) 684-7792** Business Phone: **(316) 259-1610**
Office Sought: **State Board of Education** District: **8**

SUMMARY (covering the period from 1/1/2025 through 12/31/2025)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$592.09
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$592.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$592.89
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) (\$0.80)
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/18/2026 8:42:50 PM**
Signature of Candidate or Treasurer: **Betty Arnold**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: **Betty J Arnold**

Date	Name and Address	Purpose of Expenditure or Disbursement	Primary Total	General Total	Amount
05/30/25	Wichita State Young Democrats 1845 N Fairmount Wichita KS 67260	Donation/Contrib Donation	\$592.89	\$0.00	\$592.89
Total Itemized Expenditures This Period					\$592.89
Total Unitemized Expenditures of \$50 or less					\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD					\$592.89

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