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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Avery C Anderson**

Filing Report Address: **P.O. Box 305**

Address2:

City: **Newton** Zip: **67114** County: **Harvey**

Home Phone: **(316) 288-3983** Business Phone: **(316) 217-1108**

Office Sought: **State Representative** District: **72**

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$44,671.12
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$28,410.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$73,081.12
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$13,052.87
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$60,028.25
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$121.89
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **3/27/2025 12:33:46 PM**

Signature of Candidate or Treasurer: **Mark Boston Treasurer**

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