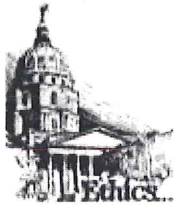


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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Heidi Hoskinson**

Filing Report Address: **3222 Red Fox Lane**

Address2:

City: **Newton** Zip: **67114** County: **Harvey**

Home Phone: **(316) 207-9178** Business Phone:

Office Sought: **State Representative** District: **72**

AMENDED

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$1,000.00 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,650.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$4,650.00 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,201.56 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$2,448.44 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$2,500.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/8/2025 6:03:31 PM**

Signature of Candidate or Treasurer: **Megan Kershner**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Heidi Hoskinson

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|--|-------------------------------|
| 10/02/24 | Heidi Hoskinson 421 Cedar Ridge Dr. Newton KS 67114 | Loan | \$2,500.00 |
| TOTAL OTHER TRANSACTIONS | | | \$2,500.00 |

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