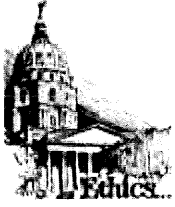


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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Ford Carr**

Filing Report Address: **P. O. Box 20606**

Address2:

City: **Wichita** Zip: **67208** County: **Sedgwick**

Home Phone: **(316) 371-4827** Business Phone:

Office Sought: **State Representative** District: **84**

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$1,832.26 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,795.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$5,627.26 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,223.87 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$3,403.39 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$1,580.34 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **2/1/2025 7:56:58 PM**
Signature of Candidate or Treasurer: **Ford Carr**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Ford Carr

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|----------|---|-----------------------------------|---|----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 10/23/24 | Ash Grove Cement PO Box 25900 Overland Park KS 66225 | Check | | \$250.00 |
| 10/17/24 | Kansas WSW PAC 212 SW 8th Suite 202 Topeka KS 66603 | Check | | \$200.00 |
| 10/17/24 | Kansas Beer Wholesalers Ass. PAC 100 S. E. 9th Suite 100 Topeka KS 66612 | Check | | \$500.00 |
| 10/17/24 | Phil Ruffin Box 1287 Wichita KS 67207 | Check | Businessman | \$500.00 |
| 10/12/24 | Anheuser-Busch One Busch Place St. Louis MO 63118 | Check | | \$250.00 |
| 10/04/24 | KANSAS BANKERS ASSOCIATION PAC STATE P.O. BOX 4407 TOPEKA KS 66604-0407 | Check | | \$250.00 |
| 09/30/24 | KANSAS AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE THE PAC FOR THE KS AUTOMOBILE DEALERS ASSN 731 SOUTH KANSAS AVE. TOPEKA KS 66603-3807 | Check | | \$250.00 |
| 09/30/24 | KANSAS CONTRACTORS ASSOCIATION 800 SW JACKSON ST #100 TOPEKA KS 66612 | Check | | \$500.00 |
| 09/24/24 | MO/KS State Council PAC Not Available Not Available NA | Check | | \$250.00 |

| | | | | |
|---|---|-------|--|-----------|
| 08/31/24 | Wichita Hutchinson Labor Federation 3340 W Douglas Ave Wichita KS 67203-5423 | Check | | \$100.00 |
| 08/23/24 | AFL-CIO Cope Fund 2131 SW 36th Street Topeka KS 66611 | Check | | \$250.00 |
| 08/23/24 | Kansas Realtors Political Action Committee 3644 SW Burlingame Rd. Topeka KS 66611 | Check | | \$400.00 |
| Total Itemized Receipts for Period | | | | \$3700.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$95.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$3795.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Ford Carr

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--|--|----------|
| 10/24/24 | Hostlinger.com Not Available Not Available NA | Candidate (self) Website builder software and Hosting | \$167.52 |
| 10/23/24 | TCV Publishing Not Available Not Available NA | Newspaper Ads Advertisement in Community Voice Newspaper | \$104.83 |
| 10/23/24 | Us Doing Us Inc P.O. Box 52 Valley Center KS 67147 | Candidate (self) Donate to Non Profit for Trunk or Treat event | \$300.00 |
| 10/17/24 | City Blue Print 1400 E. Waterman Wichita KS 67211 | Candidate (self) Yard Signs | \$350.75 |
| 10/08/24 | Adobe Acrobat Not Available Not Available NA | Subscription Adobe Acrobat Pro software | \$21.49 |
| 10/04/24 | Lamar Advertising 2901 S. Kansas Wichita KS 67216 | Candidate (self) Bill Board Campaign | \$825.00 |
| 10/02/24 | WALMART 3030 N. ROCK ROAD WICHITA KS 67226 | Miscellaneous Printer Ink | \$33.30 |
| 10/01/24 | BANK OF AMERICA P.O. BOX 15284 WILMINGTON DE 15890 | Miscellaneous BANK FEE | \$16.00 |
| 10/01/24 | OCD Studios 463 Whiltshire Drive Apt 6 Madisonville KY 42431 | Candidate (self) Campaign Billboard Artwork | \$195.00 |

| | | | |
|---|--|--|------------------|
| 09/24/24 | OCD Studios 463 Whiltshire Drive Apt 6 Madisonville KY 42431 | Candidate (self) Handbill Palm card Artwork | \$135.00 |
| 09/13/24 | Adobe Acrobat Not Available Not Available NA | Subscription Adobe Acrobat Pro software | \$21.49 |
| 09/03/24 | BANK OF AMERICA P.O. BOX 15284 WILMINGTON DE 15890 | Miscellaneous BANK FEE | \$16.00 |
| 08/26/24 | Adobe Acrobat Not Available Not Available NA | Subscription Adobe Acrobat Pro software | \$21.49 |
| 08/01/24 | BANK OF AMERICA P.O. BOX 15284 WILMINGTON DE 15890 | Miscellaneous BANK FEE | \$16.00 |
| Total Itemized Expenditures This Period | | | \$2223.87 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$2223.87 |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Ford Carr

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|--|---------------------------------------|
| 06/10/22 | ford carr Box 20606 Wichita KS 67208 | Loan to Candidate Campaign - Loan Payable for Misc Campaign Expenses | \$1,580.34 |
| TOTAL OTHER TRANSACTIONS | | | \$1,580.34 |

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