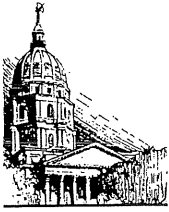


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2025

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
<https://kpsc.kansas.gov/>

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Betsey Lasister**

Filing Report Address: **20823 E. 92nd St.**

Address2:

City: **Lenexa** Zip: **66220** County: **Johnson**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **30**

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)

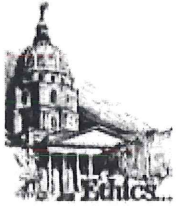
1	CASH ON HAND AT BEGINNING OF PERIOD		\$29,096.24
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$16,976.14
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$46,072.38
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$43,049.18
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,023.20
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2026 2:02:43 PM**
Signature of Candidate or Treasurer: **Laura Fuller**

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**Campaign Finance Receipts
& Expenditures Report**
1/10/2025

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Betsey Lasister**

Filing Report Address: **20823 E. 92nd St.**

Address2:

City: **Lenexa** Zip: **66220** County: **Johnson**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **30**

AMENDED

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$29,196.24
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$16,976.14
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$46,172.38
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$43,049.18
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,123.20
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/17/2025 9:45:09 AM**

Signature of Candidate or Treasurer: **Laura Fuller**

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