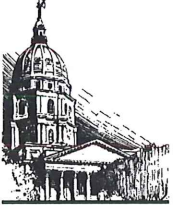


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2025

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
<https://kpsc.kansas.gov/>

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Clarke Sanders**
Filing Report Address: **2096 Leland Way**
Address2:
City: **Salina** Zip: **67401** County: **Saline**
Home Phone: **(785) 577-4604** Business Phone:
Office Sought: **State Representative** District: **69**

AMENDED

SUMMARY (covering the period from 1/1/2024 through 12/31/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$5,053.02
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$6,053.02
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$4,102.92
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,950.10
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/4/2025 9:33:19 AM**
Signature of Candidate or Treasurer: **Linda A. Reynolds**

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