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Campaign Finance Receipts & Expenditures Report
1/10/2025

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Check only if appropriate ☑ **Amended Filing** ☐ **Termination Report**

Campaign Finance Filing Report

Candidate Name: **Patrick A Penn**
Address: **2507 N. Lindberg St.**
Address2:
City: **Wichita** Zip: **67226** County: **Sedgwick**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **85**

AMENDED

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)			
1	**CASH ON HAND AT BEGINNING OF PERIOD**		**$35,974.56**
2	**TOTAL CONTRIBUTIONS AND OTHER RECEIPTS**	**(Schedule A) view/print**	**$150.00**
3	**CASH AVAILABLE THIS PERIOD**	(Add Lines 1 and 2)	**$36,124.56**
4	**TOTAL EXPENDITURES AND OTHER DISBURSEMENTS**	**(Schedule C) view/print**	**$0.00**
5	**CASH ON HAND AT CLOSE OF PERIOD**	Subtract Line 4 from 3)	**$36,124.56**
6	**IN-KIND (NON-MONETARY) CONTRIBUTIONS**	**(Schedule B) view/print**	**$0.00**
7	**OTHER TRANSACTIONS**	**(Schedule D) view/print**	**$2,733.00**

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/14/2025 1:08:15 PM**
Signature of Candidate or Treasurer: **Patrick A. Penn**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Patrick A Penn

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/24/20	Patrick Penn 2507 N. Lindberg St. Wichita KS 67226	Loan Payable	$2,733.00
TOTAL OTHER TRANSACTIONS			$2,733.00

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