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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Kansas Public Disclosure Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
<https://kpsc.kansas.gov/>

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Silas J Miller**

Filing Report Address: **3030 E English St**

Address2:

City: **Wichita** Zip: **67211** County: **Sedgwick**

Home Phone: **(316) 554-6404** Business Phone: **(316) 350-7350**

Office Sought: **State Representative** District: **86**

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$5,512.36
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$5,512.36
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$497.10
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$5,015.26
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/31/2025 5:49:16 PM**  
Signature of Candidate or Treasurer: **Silas J Miller**

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