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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate
Candidate Name: **Dale R Helwig**
Address: **3330 SW Clem**
Address2:
City: **Columbus** Zip: **66725**
Home Phone: **(620) 762-0152** Business Phone: Cell Phone:
County: Email Address: **dhelwig91@gmail.com**
Office Sought: **State Representative** District No.: **1**

Treasurer
Date Appointed: **03/28/2024**
Treasurer Name: **Clark Hall**
Address: **5939 SE 20th**
Address2:
City: **Baxter Springs** State: **KS** Zip: **66713**
Home Telephone: Business Phone: Cell Phone: **(620) 674-2296**
Email Address: **clarkhall1947@gmail.com**

**Candidate
Committee**
Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/18/2024 7:35:24 AM** Signature of Candidate: **Dale Helwig**

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED
MAR 28 2024

This is an (Check one) Initial Appointment Amended Statement

KS Governmental Ethics Commission

CANDIDATE

(Please Type or Print)

Name Dale Helwig		
Mailing Address 3330 SW Clem		
City Columbus	County Kansas	Zip Code 66725
Telephone 620-762-0152	Email dhelwig91@gmail.com	
Office Sought Kansas House of Representatives	District No. 1	

TREASURER

Date Appointed March 28, 2024		
Name Clark Hall		
Mailing Address 5939 SE 20th		
City Baxter Spring, Kansas	Zip Code 66713	
Telephone 620-674-2296	Email clarkhall1947@gmail.com	

OR CANDIDATE COMMITTEE

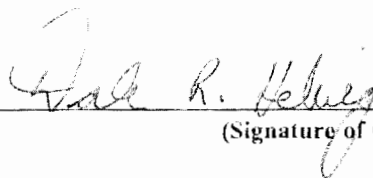
Date Appointed		
Chairperson's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	
Treasurer's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

March 28, 2024

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS