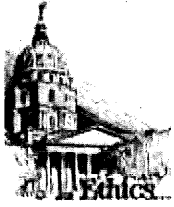


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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Rui Xu**  
Address: **4724 Belinder Rd**  
Address2:  
City: **Westwood** Zip: **66205**  
Home Phone: **(573) 578-7557** Business Phone: Cell Phone:  
County: Email Address: **ruixuks@gmail.com**  
Office Sought: **State Representative** District No.: **25**

**Treasurer**

Date Appointed: **07/01/2018**  
Treasurer Name: **Bradley Harris**  
Address: **7928 Outlook Lane**  
Address2:  
City: **Prairie Village** State: **KS** Zip: **66208**  
Home Telephone: **(573) 578-3208** Business Phone: Cell Phone:  
Email Address: **harrisbt375@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **10/8/2024 6:27:16 PM** Signature of Candidate: **Rui Xu**

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This is an (Check one)    **Initial Appointment**    **Amended Statement**

**Candidate**

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City: **Westwood** Zip: **66205**  
Home Phone: **(573) 578-7557** Business Phone: Cell Phone:  
County: Email Address: **ruixuks@gmail.com**  
Office Sought: **State Representative** District No.: **25**

**Treasurer**

Date Appointed: **07/01/2018**  
Treasurer Name: **Bradley Harris**  
Address: **4172 State Line Rd**  
Address2:  
City: **Kansas City** State: **KS** Zip: **66103**  
Home Telephone: **(573) 578-3208** Business Phone: Cell Phone:  
Email Address: **harrisbt375@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **6/6/2023 10:57:30 AM** Signature of Candidate: **Rui Xu**