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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Blake Carpenter**
Address: **PO Box 186**
Address2:
City: **Derby** Zip: **67037**
Home Phone: Business Phone: Cell Phone: **(316) 772-0886**
County: **Sedgwick** Email Address: **blake@carpenterforkansas.com**
Office Sought: **State Representative** District No.: **81**

Treasurer

Date Appointed: **01/16/2015**
Treasurer Name: **Charles Neises**
Address: **10605 S Essex Heights Rd**
Address2:
City: **Sedgwick** State: **KS** Zip: **67135**
Home Telephone: Business Phone: Cell Phone: **(316) 217-4818**
Email Address: **cneises@gus.pittstate.edu**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

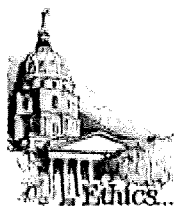
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/4/2025 7:21:30 PM** Signature of Candidate: **Blake Carpenter**

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This is an (Check one) Initial Appointment Amended Statement

Candidate Candidate Name: **Blake Carpenter**
Address: **1300 E. Meadowlark Blvd Apt 2203**
Address2:
City: **Derby** Zip: **67037**
Home Phone: Business Phone: Cell Phone: **(316) 772-0886**
County: **Sedgwick** Email Address: **blake@carpenterforkansas.com**
Office Sought: **State Representative** District No.: **81**

Treasurer Date Appointed: **01/16/2015**
Treasurer Name: **Charles Neises**
Address: **10605 S Essex Heights Rd**
Address2:
City: **Sedgwick** State: **KS** Zip: **67135**
Home Telephone: Business Phone: Cell Phone: **(316) 217-4818**
Email Address: **cneises@gus.pittstate.edu**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **5/8/2020 2:32:03 PM** Signature of Candidate: **Blake Carpenter**

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