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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Christopher Parisho**
Address: **311 S Exposition**
Address2:
City: **Wichita** Zip: **67213**
Home Phone: Business Phone: Cell Phone: **(316) 806-2198**
County: **Sedgwick** Email Address: **christopher.parisho@gmail.com**
Office Sought: **State Representative** District No.: **95**

Treasurer

Date Appointed: **10/26/2024**
Treasurer Name: **Vail Fruechting**
Address: **1946 N MERIDIAN AVE**
Address2:
City: **Wichita** State: **KS** Zip: **67203**
Home Telephone: Business Phone: Cell Phone: **(316) 305-7630**
Email Address: **christopher.parisho@gmail.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/26/2024 11:47:23 PM** Signature of Candidate: **Christopher Parisho**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM 108 2022
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED
JUN 08 2022
SCOTT SCHWAB
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement

CANDIDATE
(Please Type or Print)

Name <u>Christopher Parisho</u>			
Street <u>311 S. Exposition</u>			
City <u>Wichita</u>	County <u>SG</u>	Zip Code <u>67213</u>	
Home Telephone <u>(316) 806-2198</u>	Business Telephone <u>N/A</u>		
Office Sought <u>KS House of Representatives</u>	District No. <u>95</u>		

TREASURER

Date Appointed <u>5/26/2020</u>			
Name <u>Melissa Stout</u>			
Address <u>2101 W. MacArthur #314</u>			
City <u>Wichita</u>	Zip Code <u>67217</u>		
Home Telephone <u>(316) 312-5508</u>	Business Telephone <u>N/A</u>		

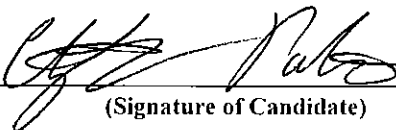
OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/26/2022
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS