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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **John K Burke**
Address: **1102 N SANDPLUM LN**
Address2:
City: **WICHITA** Zip: **67212**
Home Phone: **(316) 207-2105** Business Phone: Cell Phone:
County: Email Address: **jburke42@gmail.com**
Office Sought: **State Representative** District No.: **105**

Treasurer

Date Appointed: **05/02/2024**
Treasurer Name: **David Kirkbride**
Address: **1102 N SANDPLUM LN**
Address2:
City: **WICHITA** State: **KS** Zip: **67212**
Home Telephone: **(316) 207-2105** Business Phone: Cell Phone:
Email Address: **jburke42@gmail.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/22/2024 2:25:31 PM** Signature of Candidate: **John K Burke**

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR ~~LOCAL~~ OFFICE**

RECEIVED IN THE SEDGWICK COUNTY ELECTION OFFICE

This is an (Check one)

Initial Appointment

Amended Statement

2024 MAY 2 A 11:04
RECEIVED

CANDIDATE

(Please Type or Print)

Name	John Burke	MAY 02 2024	
Mailing Address	1102 N Sandplum Ln		
City	Wichita	County	Sedgwick
Telephone	316-207-2105	Email	jburke42@gmail.com
Office Sought	House of Representatives	District No.	105

KS Governmental Ethics Commission

TREASURER

Date Appointed	May 2, 2024		
Name	David Kirkbride		
Mailing Address	4114 W 9th St. N		
City	Wichita	Zip Code	67212
Telephone	316-655-8299	Email	davek37909@aol.com

OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	
Treasurer's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/2/2024
(Date)

John Burke
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS