

**RECEIPTS AND EXPENDITURES REPORT**  
**FOR A PERSON OTHER THAN A CANDIDATE, PARTY COMMITTEE**  
**OR POLITICAL COMMITTEE**

**RECEIVED**  
**OCT 27 2014**

(See Reverse Side For Instructions)

KS Governmental Ethics Commission

Name: <u>Alliance for a Free Society, Inc.</u>	DATE REPORT DUE AND PERIOD COVERED
Address: <u>PO Box 332</u>	<u>July 28, 2014 (1-1-14 through 7-24-14)</u>
City: <u>Andover</u>	<input checked="" type="checkbox"/> <u>Oct 27, 2014 (7-25-14 through 10-23-14)</u>
State: <u>KS</u> Zip Code: <u>67002</u>	<u>Jan 10, 2015 (10-24-14 through 12-31-14)</u>

**RECEIPTS:**

Date Received	Name & Address	Description	Amount
Total this Period			

**EXPENDITURES TO INFLUENCE THE NOMINATION OR ELECTION OF A CANDIDATE OR CANDIDATES TO STATE OR LOCAL OFFICE:**

Date	Name & Address of Vendor	Candidate or Committee Supported or Opposed	Amount
10-15-14	The Media Source Inc. PO Box 17588 Wichita, KS 67217-0588	Placement for TV and radio advertising opposing Paul Davis for Governor	\$219,297.00
10-23-14	Joust 322 S. Mosley St. Wichita, KS 67202	Production for TV and radio advertising opposing Paul Davis for Governor	4,235.00
Total this Period			\$223,532.00

**SIGNATURE:**

I understand that the intentional failure to file this report as required by law or to intentionally make any false material statements herein is a class A misdemeanor.

Oct. 23, 2014  
 (Date)

  
 (Signature)