

**RECEIPTS AND EXPENDITURES REPORT**  
**FOR A PERSON OTHER THAN A CANDIDATE, PARTY COMMITTEE**  
**OR POLITICAL COMMITTEE**

**RECEIVED**

NOV 03 2014

(See Reverse Side For Instructions)

KS Governmental Ethics Commission

|   |   |
|---|---|
| Name: <u>Family Research Council Action PAC</u><br>Address: <u>801 G Street, NW</u><br>City: <u>Washington</u><br>State: <u>D.C.</u> Zip Code: <u>20001</u> | DATE REPORT DUE AND PERIOD COVERED<br>_____ Jan 10, 2014 (1-1-13 through 12-31-13)<br>_____ July 28, 2014 (1-1-14 through 7-24-14)<br><input checked="" type="checkbox"/> Oct 27, 2014 (7-25-14 through 10-23-14) |
|---|---|

**RECEIPTS:**

| Date Received            | Name & Address   | Description    | Amount     |
|--------------------------|--|----------------|------------|
| 10/1/2014                | Family Research Council Action PAC<br>801 G Street, NW<br>Washington, D.C. 20001 | Existing funds | \$2,000.00 |
|                          |  |                |            |
| <b>Total this Period</b> |  |                |            |

**EXPENDITURES TO INFLUENCE THE NOMINATION OR ELECTION OF A CANDIDATE OR CANDIDATES TO STATE OR LOCAL OFFICE:**

| Date                     | Name & Address of Vendor  | Candidate or Committee Supported or Opposed           | Amount     |
|--------------------------|---|---|------------|
| 10/1/2014                | Brownback for Governor, Inc.<br>P.O. Box 3739<br>Topeka, KS 66604 | Sam Brownback<br>Supported<br>Campaign donation given | \$2,000.00 |
|                          |   |   |            |
| <b>Total this Period</b> |   |   |            |

**SIGNATURE:**

I understand that the intentional failure to file this report as required by law or to intentionally make any false material statements herein is a class A misdemeanor.

November 3, 2014  
 \_\_\_\_\_  
 (Date)

*Paul J. ...*                      11/3/14  
 \_\_\_\_\_  
 (Signature)