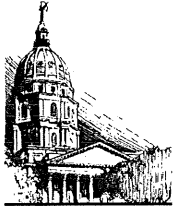


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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Kansas Public Disclosure Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
<https://kpsc.kansas.gov/>

This is an (Check one) Initial Appointment Amended Statement

Candidate

Candidate Name: **Chase Blasi**
Address: **PO Box 305**
Address2:
City: **Andale** Zip: **67001**
Home Phone: Business Phone: Cell Phone: **(316) 680-0561**
County: **Sedgwick** Email Address: **senatorblasi@gmail.com**
Office Sought: **State Senator** District No.: **26**

Treasurer

Date Appointed: **08/16/2023**
Treasurer Name: **Jon Kerschen**
Address: **415 S 263rd Street W**
Address2:
City: **Garden Plain** State: **KS** Zip: **67050**
Home Telephone: Business Phone: Cell Phone: **(316) 461-3417**
Email Address: **jonhkerschen@yahoo.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/5/2026 7:29:39 PM** Signature of Candidate: **CHASE BLASI**

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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Chase Blasi**
Address: **1746 N. Blackstone Court**
Address2:
City: **Wichita** Zip: **67235**
Home Phone: Business Phone: Cell Phone: **(316) 680-0561**
County: **Sedgwick** Email Address: **chasegblasi@gmail.com**
Office Sought: **State Senator** District No.: **26**

Treasurer

Date Appointed: **08/16/2023**
Treasurer Name: **Jon Kerschen**
Address: **415 S 263rd Street W**
Address2:
City: **Garden Plain** State: **KS** Zip: **67050**
Home Telephone: Business Phone: Cell Phone: **(316) 461-3417**
Email Address: **jonhkerschen@yahoo.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **8/16/2023 3:57:55 PM** Signature of Candidate: **CHASE BLASI**

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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Chase Blasi**
Address: **1746 N. Blackstone Court**
Address2:
City: **Wichita** Zip: **67235**
Home Phone: Business Phone: Cell Phone: **(316) 680-0561**
County: **Sedgwick** Email Address: **chasegblasi@gmail.com**
Office Sought: **State Senator** District No.: **27**

Treasurer Date Appointed: **12/20/2022**
Treasurer Name: **McKenna Blasi**
Address: **1746 N. Blackstone Court**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: Business Phone: Cell Phone:
Email Address: **mckennaseiler1519@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **12/20/2022 9:30:41 AM** Signature of Candidate: **Chase Blasi**

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Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Chase Blasi**
Address: **1746 N. Blackstone Court**
Address2:
City: **Wichita** Zip: **67235**
Home Phone: Business Phone: Cell Phone: **(316) 680-0561**
County: **Sedgwick** Email Address: **chasegblasi@gmail.com**
Office Sought: **State Senator** District No.: **27**

Treasurer Date Appointed: **11/28/2022**
Treasurer Name: **Gavin Seiler**
Address: **5251 Tenpoint**
Address2:
City: **Andale** State: **KS** Zip: **67001**
Home Telephone: Business Phone: Cell Phone:
Email Address: **gseiler1519@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **11/28/2022 3:05:09 PM** Signature of Candidate: **Chase Blasi**